



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX-IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

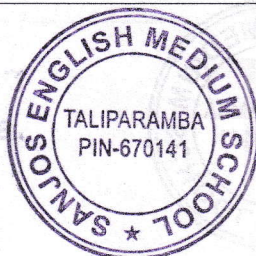
A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANJOS ENGLISH MEDIUM SCHOOL TALIPARAMBA
2	AFFILIATION NO.(IFAPPLICABLE)	930259
3	SCHOOL CODE (IFAPPLICABLE)	75269
4	COMPLETE ADDRESS WITH PIN CODE	PULIMPARAMBA, TALIPARAMBA-PO, KANNUR-DT, KERALAM-670141
5	PRINCIPAL NAME & QUALIFICATION:	SR.DEEPTHI JOSE MA, BEd, SET
6	SCHOOL EMAIL ID	Sanjostba@gmail.com , sanjostba@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0460-2203886, 9544037258 (O) , 9188016712 (PRINCIPAL)

B: **DOCUMENTSANDINFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sanjostba.in/pdf/AFFILIATION_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sanjostba.in/assets/pdf/SOCIETY-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	https://sanjostba.in/pdf/NO_OBJECTION_CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sanjostba.in/pdf/RECOGNITION_CERTIFICATE.pdf
5	THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sanjostba.in/pdf/FIRE_SAFETY.pdf

Sri. Little Threse.
Manager
Sanjos English Medium School
Taliparamba.



Deepthi
PRINCIPAL
SANJOS ENGLISH MEDIUM SCHOOL
CBSE AFFILIATION No: 930259
TALIPARAMBA P.O., KANNUR DIST
KERALA, PIN: 670 141



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://sanjostba.in/pdf/DEO_LETTER.pdf
8	COPIES OF VALID DRINKING WATER,HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://sanjostba.in/pdf/WATER,HEALTH%20&%20SANITATION%20CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://sanjostba.in/assets/pdf/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALANDER.	https://sanjostba.in/assets/pdf/ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sanjostba.in/assets/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sanjostba.in/assets/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://sanjostba.in/assets/pdf/RESULTS.pdf

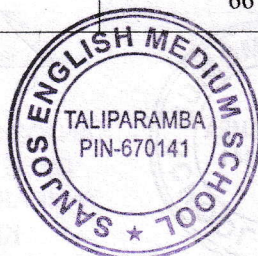
RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	59	100	
2	2024	65	65	100	
3	2025	66	66	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	60	100	
2	2024	52	52	100	
3	2025	66	66	100	

Dr. Little Theres
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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	SR. DEEPTHI JOSE MA, BEd, SET
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	51	UPLOAD LIST/DETAILS
	▪ PGT	11	https://sanjostba.in/assets/pdf/PGT.pdf
	▪ TGT	20	https://sanjostba.in/assets/pdf/TGT.pdf
	▪ PRT	17	https://sanjostba.in/assets/pdf/PRT.pdf
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR		
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	SR. JIJIMOL MATHEW

E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQRMTR)	8100
2.	NO. AND SIZE OF THE CLASS ROOM (IN SQRMTR)	39(42SqM), 5(55.74SqM)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQRMTR)	4 (55.74(SqM))
4.	NO. AND SIZE OF LIBRARY (IN SQRMTR)	1 (126SqM)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	30
7.	NO. OF BOYS TOILETS	36 (INCLUDING URINALS)
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=v5N1AUi2xGE

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